DEPARTMENT OF PHILOSOPHY

TEACHER: MS. VIDHU JAIN

PAPER TITLE: THE PHILOSOPHICAL THOUGHTS OF AMBEDKAR(GE)

SEM : 6

COURSE: B.A PROG AND B.COM PROG III YR

| S.No. | Roll No. Of student | Name of the Student | | JAN | | | FEB | | | MARCH | | | APRIL | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Lect. | Tut. | M. | Lect. | Tut. | M. | Lect. | Tut. | M. | Lect. | Tut. | M. | |
| | | | Out Of | 20 | 2 | | 10 | 2 | | | | | | | | |
| 1 | 1081 | SARA | | 01 | 00 | | 00 | 00 | | | | | | | | |
| 2 | 1083 | SANDHYA | | 07 | 00 | | 00 | 00 | | | | | | | | |
| 3 | 1044 | AROOBA | | 04 | 00 | | 00 | 00 | | | | | | | | |
| 4 | 1051 | ANJU | | 00 | 00 | | 01 | 1 | | | | | | | | |
| 5 | 1864 | NITIKA | | 14 | 2 | | 09 | 2 | | | | | | | | |
| 6 | 1866 | PREMLATA | | 14 | 1 | | 08 | 1 | | | | | | | | |
| 7 | 1701 | NIDHI JAIN | | 00 | 00 | | 00 | 00 | | | | | | | | |
| 8 | 1039 | RADHA | | 01 | 00 | | 00 | 00 | | | | | | | | |
| 9 | 1061 | GULAFSHA | | 14 | 2 | | 10 | 2 | | | | | | | | |
| 10 | 1614 | HEENA | | 00 | 00 | | 01 | 00 | | | | | | | | |
| 11 | 1104 | SUMAN | | 00 | 00 | | 02 | 00 | | | | | | | | |
| 12 | 1118 | PAYAL | | 00 | 00 | | 02 | 00 | | | | | | | | |
| 13 | 503 | DIVYA (B.COM) | | 00 | 00 | | 01 | 00 | | | | | | | | |
| 14 | 520 | MARJEENA (B.COM) | | 16 | 2 | | 07 | 2 | | | | | | | | |
| 15 | 506 | NISHTHA (B.COM) | | 07 | 1 | | 01 | 0 | | | | | | | | |
| 16 | 526 | MALTI (B.COM) | | 13 | 1 | | 06 | 2 | | | | | | | | |
| 17 | 681 | SHAORYA (B.COM) | | 12 | 2 | | 06 | 2 | | | | | | | | |
| 18 | 509 | SWETA KUMARI (B.COM) | | 04 | 00 | | 02 | 1 | | | | | | | | |
| 19 | 517 | SIMRAN KAUR (B.COM) | | 05 | 00 | | 03 | 00 | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Lect. | Tut. | M. | Lect. | Tut. | M. | Lect. | Tut. | M. | Lect. | Tut. | M. | |
| | | | Out Of | 20 | 2 | | 10 | 2 | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Lect. | Tut. | M. | Lect. | Tut. | M. | Lect. | Tut. | M. | Lect. | Tut. | M. | |
| | | | Out Of | 20 | 2 | | 10 | 2 | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Lect. | Tut. | M. | Lect. | Tut. | M. | Lect. | Tut. | M. | Lect. | Tut. | M. | |
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