




University of Delhi

Faculty Detail



Performa 2017-21

1. Personal Details

| | | |
|-------------|--|---|
| Name | DR. MADHU AGRAWAL |  |
| Designation | Associate Professor | |
| Department | Commerce | |
| Email | madhuagarwal@dr.du.ac.in | |

2. Educational Qualification

| Degree | Institution | Year |
|--------------------------|---------------------|------|
| Graduation (B.Com-Hons.) | University of Delhi | 1976 |
| Post- Graduation (M.Com) | University of Delhi | 1978 |
| M.Phil (Commerce) | University of Delhi | 1983 |
| Ph.D (Commerce) | University of Agra | 1990 |

3. Full Time Research Experience (N/A)

| Designation | Institute | Time period | Nature of Appointment |
|-------------|-----------|-------------|-----------------------|
| | | | |
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4. Full time Teaching Experience

| s.no | Designation | Institution | Time Period | Nature of Appointment |
|-------|---------------------|------------------------|-------------|-----------------------|
| 1. | Associate Professor | Department of Commerce | 43 Years | Permanent |
| | | | | |
| Total | | | | |

5. Administrative Assignments

| Name of Institute | Designation | Status | Time period | Experience |
|--|--|---|-------------|------------|
| Department of Commerce, Delhi School of Economics, University of Delhi | Member | Committee of Courses at Department of Commerce, DSE | 2020-2021 | 01 Year |
| Daulat Ram College | Sr. Teacher Representative in Governing Body | Governing Body | 2019-2020 | 01 Year |
| Department of Commerce, Daulat Ram College | Convenor | B.Com (Hons), Commerce Association | 2019-2020 | 01 Year |
| Daulat Ram College | OSD | Hostel | 2018-2019 | 01 Year |
| Daulat Ram College | President of DRCTA | DRCTA (Staff Association) | 2017-2018 | 01 Year |

6. Areas of Interest:

Financial Accounting , Cost Accounting, Management Accounting

7. Subjects Taught

| S.No | Course | Subject Taught | Semester | Year |
|------|---------------|---------------------------|-----------------|------|
| 1 | B.Com (Hons.) | Cost Accounting | 4 th | 2020 |
| 2 | B.Com (Hons.) | Management Accounting | 5 th | 2021 |
| 3. | B.Com (Hons.) | Human Resource Management | 3 rd | 2021 |

8. Research Guidance Given: (N/A)

| Name of student | Gender | Degree for which guidance | Date of Registration | Supervisor/ Cosupervisor | University | Title of Thesis | Date of submission of thesis | Date of Award of |
|-----------------|--------|---------------------------|----------------------|--------------------------|------------|-----------------|------------------------------|------------------|
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9. Details of refresher/orientation course/research methodology/workshop/syllabus up-gradation/ teaching -learning-evaluation/technology programmes/Faculty Development Programme

| S.No. | Details | Place | Period | | Year | Sponsoring/Organising Agency |
|-------|---------|----------------|-----------------------|---------|------|---|
| | | | From | To | | |
| 1 | FDP | Delhi (Online) | 21 st July | 23 July | 2020 | Daulat Ram College, University of Delhi |
| | | | | | | |

10. MOOCs completed with e-certification (N/A)

| S.No. | Details of MOOC | Subject | Certification providing agency | Date of certification | Level (UG/PG/Other) | Year | E-certification no. |
|-------|-----------------|---------|--------------------------------|-----------------------|---------------------|------|---------------------|
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11. Contribution towards development of e-content/MOOCs in 4- quadrants

(N/A)

| S.No. | Details of E-contents / MOOCs in 4-quadrants | Quadrants developed | No. of Modules | Course | Sponsoring agency | Year | Level (UG/PG/Other) |
|-------|--|---------------------|----------------|--------|-------------------|------|---------------------|
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12. Contribution towards conduct of MOOCs (N/A)

| S.No. | Details of MOOC | Subject | Sponsoring agency | Level (UG/PG/Other) | Year | E-certification no. |
|-------|-----------------|---------|-------------------|---------------------|------|---------------------|
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13. Organising seminars/ conferences/workshops, other college/university activities. (N/A)

| S.No. | Year | Details | Place | Period | | Sponsoring/Organising Agency |
|-------|------|---------|-------|--------|----|------------------------------|
| | | | | From | To | |
| | | | | | | |
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14. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula (N/A)

Development of Innovative Pedagogy e module

| S.No. | Name of the | Subject | Stream | Organization for which | Year | Level | Weblink |
|-------|-------------|---------|--------|------------------------|------|-------|---------|
|-------|-------------|---------|--------|------------------------|------|-------|---------|

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|--|--------|--|--|------------------|--|---------------|--|
| | Module | | | it was developed | | (UG/PG/Other) | |
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15. Research Projects ongoing 2017-21 (N/A)

| S.No | Name of Research Project | Funding Agency | National/International | Duration | Amount Sanctioned | Amount Received |
|------|--------------------------|----------------|------------------------|----------|-------------------|-----------------|
| | | | | | | |
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16. Research projects Completed (N/A)

| S.No | Name of Research Project | Funding Agency | National/International | Duration | Amount Sanctioned | Amount Received |
|------|--------------------------|----------------|------------------------|----------|-------------------|-----------------|
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17. Books published (N/A)

| S.No | Authors (year)Name of Book. Publisher, ISBN No | Publisher | Date of publishing | Authored/Edited | ISBN No |
|------|--|-----------|--------------------|-----------------|---------|
| | | | | | |
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18. Book Chapters/Articles published (N/A)

| S.No | Author(year) Title of Chapter/Article,in Edited Book: Title of book, Publisher, Vol, Page no | Date of publishing | Authored/Edited | ISBN No |
|------|--|--------------------|-----------------|---------|
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19. E- Modules Published (N/A)

| S.No | Author (year) Title, Module, Subject ,Organisation, Weblink | Date of publishing | Authored /E dited | Link |
|------|---|--------------------|-------------------|------|
| | | | | |
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20. Research Publications: (N/A)

| S.No | Author/s(Year) Journal Name, Vol, series, pg no, ISSN | Date of Publishing | Impact Factor | UGC Care List Journal Yes/No | Scopus Inexed Journal Yes/No |
|------|---|--------------------|---------------|------------------------------|------------------------------|
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21. Conference Proceedings publication (N/A)

| S.no | Title of Paper (Year) Title of conference proceedings , Vol, series, Pg no , ISBN | Date of Publishing | Peer Reviewed Yes/No | Venue of conference |
|------|---|--------------------|----------------------|---------------------|
| | | | | |
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22. Conference Attended and Paper presentation (N/A)

| s.no | Type of Event | Name of Event | Venue of conference | Date of conference | Attended only Yes/no | paper presented Yes/No | Title of Paper Presented |
|------|---------------|---------------|---------------------|--------------------|----------------------|------------------------|--------------------------|
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23.Resource Person (Invited Lecture/Paper Presentation/ Chairing session/judging/ educational trips) (N/A)

| S.No | Type of Event | Name of Event | Venue | Date of Event | State your role: Convener/Member organizing committee/ Speaker/ Coordinator | Duration of Activity | No of participant in the programme |
|------|---------------|---------------|-------|---------------|---|----------------------|------------------------------------|
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24. Awards Won

(N/A)

| S.No | Name of Award | Awarding Agency | Government/ NGO/ International/Private | Recognition area | Date of award | Type of Honor received |
|------|---------------|-----------------|--|------------------|---------------|------------------------|
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25.Extension Activity (Community related program) (N/A)

| S.No | Type of Activity | Centre and Venue | Title of Event | Role in the event | Date/period of Event | No of members of the community/students /Faculty benefitted |
|------|------------------|------------------|----------------|-------------------|----------------------|---|
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26. Membership of Professional Bodies (N/A)

| S.No | Type of Membership | Organisation | Year of Membership |
|------|--------------------|--------------|--------------------|
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Signature

(Dr. Madhu Agrawal)